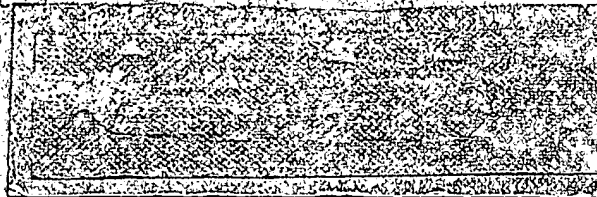


See 912

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|  |                      |          |
|  | Class                | Subclass |
|  | ISSUE CLASSIFICATION |          |



PATENT ALLOCATION

U.S. UTILITY Patent Application

O.I.P.E.  
*[Signature]*  
 COACHMAN

PATENT DATE

|            |                                                                                                                |            |            |          |              |          |
|------------|----------------------------------------------------------------------------------------------------------------|------------|------------|----------|--------------|----------|
| APPLICANTS | APPLICATION NO.                                                                                                | CONT/PRIOR | CLASS      | SUBCLASS | ART UNIT     | EXAMINER |
|            | 09/834747                                                                                                      | D          | 435<br>424 | 679      | 1692<br>1616 | D.H.1    |
| TITLE      | Hal Sternberg                                                                                                  |            |            |          |              |          |
|            | Methods of administering a synthetic plasma like solution, and systems and kits for use in practicing the same |            |            |          |              |          |

ISSUING CLASSIFICATION

| CLASS | SUBCLASS | CLASS | OTHER (U.S. PATENT NO.) |
|-------|----------|-------|-------------------------|
|       |          |       |                         |
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------|--|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b><br><br><input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input checked="" type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____<br><br><input type="checkbox"/> The terminal _____ months of this patent have been disclaimed. | <b>DRAWINGS</b><br>Sheets Drawn: _____ Filed Drawn: _____ Print Fig. _____<br>(Assistant Examiner) (Date) |  |  | <b>CLAIMS ATTACHED</b><br>Total Claims: _____ Priority in U.S. _____ |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    | <b>NOTICE OF ALLOWANCE WAIVED</b><br>_____ (Date)                                                         |  |  |                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ISSUE FEE</b><br>Amount Due: _____ Date Paid: _____                                                    |  |  |                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ISSUE BATCH NUMBER</b><br>_____ (Date)                                                                 |  |  |                                                                      |  |
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